

Utah Prosecution Council
PO BOX 140841
Salt Lake City, Utah 84114-0841

2016 Government Civil Practice Conference
REGISTRATION FORM

NAME: _____
AGENCY: _____
ADDRESS: _____
PHONE NUMBER: () _____
EMAIL: _____
BAR #: _____ (If Applicable)

To register online go to www.upc.utah.gov
Or you may fax your registration form to 801-366-0204.
For registration questions, email Marilyn Jasperson at
mjasperson@utah.gov or by phone at 801-366-0202.

Mail your registration fee of:

- ♦ **\$75 for public attorneys**
- ♦ **\$150 for private attorneys**

to Utah Prosecution Council at the above address.

*Utah Prosecution Council
Statewide Association of Public Attorneys of Utah
Utah Association of Counties
Utah Counties Indemnity Pool*

**Annual Government
Civil Practice Conference
October 19-21, 2016**

**Hilton Garden Inn
1731 S. Convention Center Drive
St. George, Utah
435-634-4100**

*Applied MCLE 13.5 Hours
Including 1 Hour of Ethics*

WEDNESDAY, OCTOBER 19TH

- 11:45 Registration Desk Opens
12:15 Welcome and Administration

UTAH COUNTIES INDEMNITY POOL BLOCK

- 12:30 Data Breaches - Cyber Security, HIPAA and Related Issues
~ Valerie Wilde - Deputy Salt Lake County District Attorney
- 1:40 Body Camera Use Policies & Procedures
~ Klint Anderson - Chief Deputy, Weber County Sheriff's Office
- 2:50 The In's and Out's of Internal Investigations
~ Jamie Brackin - Deputy Summit County Attorney
- 4:00 The Utah Open and Public Meetings Act: Ensuring Open Deliberations and Decisions
~ Eric Clarke - Lead Civil Attorney, Washington County Attorney's Office
- 5:00 Adjourn

THURSDAY, OCTOBER 20TH

- 7:50 Registration Desk Opens
- 8:30 What You Do Matters: Lessons from the Holocaust
~ Jason Kalish - Bureau Chief, Training and Development, Maricopa County Attorney's Office
- 10:10 GRAMA/Discovery
~ Darcy Goddard - Chief Deputy Advisor, Salt Lake County District Attorney
- 11:30 2 TED Talks:
Cognitive Dissonance in Negotiations: Turning a Foe Into a Friend
~ Bradley C. Johnson - Deputy Salt Lake County District Attorney
Effective Mediation
~ Robert Hilder - Summit County Attorney
- 12:00 Luncheon Presentation - Lunch Provided
"Utah's Indigent Defense - The Shifting Winds of Change"
Panel Discussion
UIDC Commissioner - David Wilson, Deputy Weber County Attorney's Office
UIDC Executive Director
Litigation Update - Deputy Attorney Eric Clarke, Washington County Attorney's Office
- 1:30 Public Protests
~ Darcy Goddard - Chief Deputy Advisor, Salt Lake County District Attorney

THURSDAY, OCTOBER 20TH (continued)

- 2:40 2 TED Talks:
Why Do We Ask Questions? An Inquisition Into Our Inquisitive Queries
~ Steve Garside - Assistant Layton City Attorney
Inherent Biases
~ Valerie Wilde - Deputy Salt Lake District Attorney
- Part of the UTAH COUNTIES INDEMNITY POOL BLOCK
- 3:10 Short Term Rentals (Air B&B) and Related Issues
~ Jodi Hoffman - Land Use Specialist, Utah League of Cities and Towns
- 4:10 Adjourn

FRIDAY, OCTOBER 21TH

- 8:00 Registration Desk Opens
- 8:15 Business Meeting
- 8:30 Ordinance vs. Resolution vs. Policy
~ Dave Thomas - Chief Civil Deputy Summit County Attorney
- 9:40 Historic Roads: Utah's Public Dedication Statute and Practical Application
~ Bryan Johansen, Shareholder at Parr Brown Gee & Loveless PC
- 10:50 Who's Your Client?
Conflicts with Other Governmental Agencies - Ethics
~ Gavin Anderson - Deputy Salt Lake County District Attorney
- 11:50 Adjourn



Lodging Accommodations

Hilton Garden Inn
1731 S. Convention Center Drive
St. George, Utah

**When making your reservation go to the following website:
Your HiltonLink is:**

<http://hiltongardeninn.hilton.com/en/gi/groups/personalized/S/SGUGIGI-UTAHPC-20161016/index.jhtml>

Or call 435-634-4100 and ask for the UPC rate of \$99.00

Use the group code "UTAHPC"

Don't delay. Make your reservations by October 3, 2016